

It has been almost a year since the Democratic Convention, when thousands of young people came together in Chicago and tore up pig city for five days. The action was a response to the crisis this system is facing as a result of the war, the demand by black people for liberation, and the ever-growing reality that this system just can't make it.

This fall, people are coming back to Chicago: more powerful, better organized, and more

together than we were last August.

SDS is calling for a National Action in Chicago on October 11. We are coming back to Chicago, and we are going to bring those we left behind last year.

Look At It: America, 1969: The war goes on, despite the jive double-talk about troop withdrawals and peace talks. Black people continue to be murdered by agents of the fat cats who run this country, if not in one way, then in another: by the pigs or the courts, by the boss or the welfare department. Working people face higher taxes, inflation, speed-ups, and the sure knowledge—if it hasn't happened already—that their sons will be shipped off to Vietnam and shipped home in a box. And young people all over the country go to prisons that are called schools, are trained for jobs that don't exist or serve no one's real interest but the boss's, and, to top it all off, get told that Vietnam is the place to defend their "freedom."

None of this is very new. The cities have been falling apart, the schools have been bullshit, the jobs have been rotten and unfulfilling for a long time.



What's new is that today not quite so many people are confused, and a lot more people are angry: angry about the fact that the promises we have heard since first grade are all jive; angry that, when you get down to it, this system is nothing but the total economic and military put-down of the oppressed peoples of the world.

And more: it's a system that steals the goods, the resources, and the labor of poor and working people all over the world in order to fill the pockets and bank accounts of a tiny capitalist class. (Call it imperialism.) It's a system that divides white workers from blacks by offering whites crumbs off the table, and telling them that if they don't stay cool the blacks will move in on their jobs, their homes, and their schools. (Call it white supremacy.) It's a system that divides men from women, forcing women to be subservient to men from childhood, to be slave labor in the home and cheap labor in the factory. (Call it male supremacy.) And it's a system that has colonized whole nations within this country—the nation of black people, the nation of brown people—to enslave, oppress, and ultimately murder the people on whose backs this country was built. (Call it fascism.)

But the lies are catching up to America—and the slick rich people and their agents in the government bureaucracies, the courts, the schools, and the pig stations just can't cut it anymore.

Black people know it.

Young people know it.

More and more white working people know it.

And you know it.

LAST YEAR, THERE WERE ONLY ABOUT 10,000 OF US IN CHICAGO

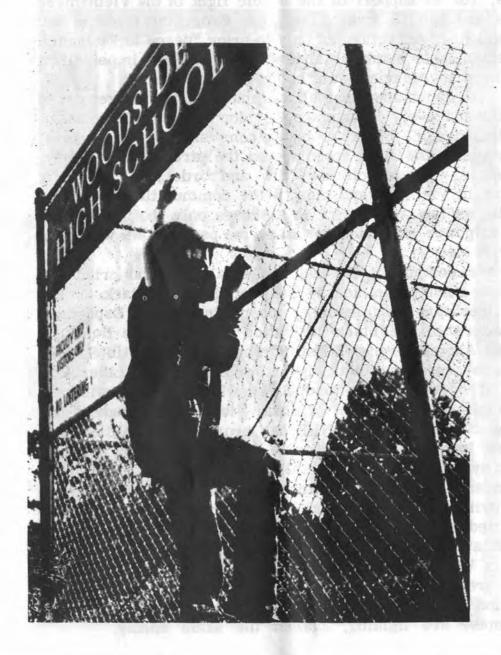
The press made it look like a massacre. All you could see on TV were shots of the horrors and blood of pig brutality. That was the line that the bald-headed businessmen were trying to run down—"If you mess with us, we'll let you have it." But those who were there tell a different story. We were together and our power was felt. It's true that some of us got hurt, but last summer was a victory for the people in a thousand ways.

Our actions showed the Vietnamese that there were masses of young people in this country facing the same enemy that they faced.

We showed that white people would no longer sit by passively while black communities were being invaded by occupation troops every day.

We showed that the "democratic process" of choosing candidates for a presidential election was nothing more than a hoax, pulled off by the businessmen who really run this country.

And we showed the whole world that in the face of the oppressive and exploitative rulers—and the military might to back them up—thousands of people are willing to fight back.



But it will be a different action. An action not only against a single war or a "foreign policy," but against the whole imperialist system that made that war a necessity. An action not only for immediate withdrawal of all U.S. occupation troops, but in support of the heroic fight of the Vietnamese people and the National Liberation Front for freedom and independence. An action not only to bring "peace to Vietnam," but beginning to establish another front against imperialism right here in America—to "bring the war home."

We are demanding that all occupational troops get out of Vietnam and every other place they don't belong immediately. This includes the black and brown communities, the workers' picket lines, the high schools, and the streets of Berkeley. No longer will we tolerate "law and order" backed up by soldiers in Vietnam, and pigs in the communities and in the schools; a "law and order" that serves only the interests of those in power and tries to smash the people down whenever they rise up.

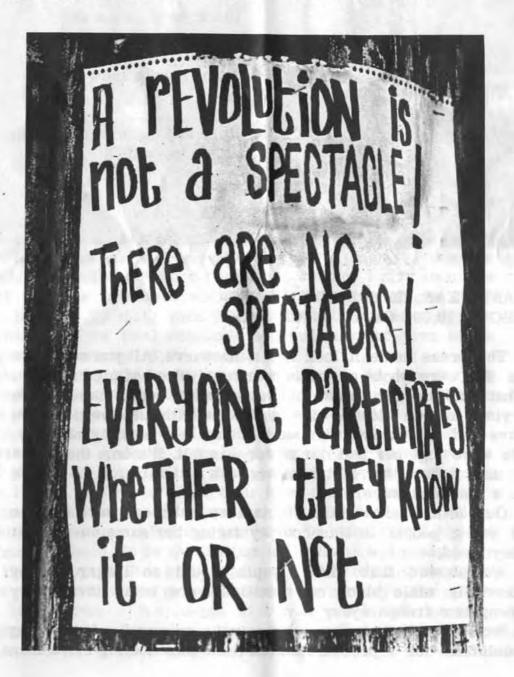
We are demanding the release of all political prisoners who have been victimized by the ever-growing attacks on the black liberation struggle and the people in general. Especially the leaders of the black liberation struggle like Huey. P. Newton, Ahmed Evans, Fred Hampton, and Martin Sostre.

We are expressing total support for the National Liberation Front of South Vietnam and the newly-formed Provisional Revolutionary Government of South Vietnam. Throughout the history of the war, the NLF has provided the political and military leadership to the people of South Vietnam, and has constantly fought against all enemies of Vietnamese independence. The establishment by the NLF and others of the Provisional Revolutionary Government, a broad coalition committed to peace, independence, neutrality, and gradual re-unification with the North, is a major step toward a just peace in Vietnam.

We are also expressing total support for the black liberation struggle, part of the same struggle that the Vietnamese are fighting, against the same enemy. 7

We are demanding independence for Puerto Rico, and an end to the colonial oppression that the Puerto Rican nation faces at the hands of U.S. imperialism.

We are demanding an end to the surtax, a tax taken from the working people of this country and used to kill working people in Vietnam and other places for fun and profit.



We are expressing solidarity with the Conspiracy 8 who led the struggle last summer in Chicago. Our action is planned to roughly coincide with the beginning of their trial.

And we are expressing support for GIs in Vietnam and throughout the world who are being made to fight the battles of the rich, like poor and working people have always been made to do. We support those GIs at Fort Hood, Fort Jackson, and many other army bases who have refused to be cannon fodder in a war against the people of Vietnam.

## IT'S ALMOST HARD TO REMEMBER WHEN THE WAR BEGAN

But, after years of peace marches, petitions, and the gradual realization that this war was no "mistake" at all, one critical fact remains: the war is not just happening in Vietnam.

It is happening in the jungles of Guatemala, Bolivia, Thailand, and all oppressed nations throughout the world.

And it is happening here. In black communities throughout the country. On college campuses. And in the high schools, in the shops, and on the streets.

It is a war in which there are only two sides; a war not for domination but for an end to domination, not for destruction, but for liberation and the unchaining of human freedom.

And it is a war in which we cannot "resist"; it is a war in which we must fight.

On October 11, tens of thousands of people will come to Chicago to bring the war home. Join us.

## ALL POWER TO THE PEOPLE!



SDS